# AGENDA

## Wichita Public Library Board of Directors Meeting Tuesday, August 15, 2023–12:00 p.m. Board Room Advanced Learning Library, Second Floor 711 W 2<sup>nd</sup>, Wichita KS 67203

- 1. Call to Order/Introductions
- 2. Approval of the Agenda
- 3. Public Comment
- 4. Staff Presentation: Communications Update, Sean Jones
- 5. Minutes of the July 18, 2023 meeting
- 6. Unfinished Business
  - a) 2025 Budget Updates
- 7. New Business
- 8. Finance Committee Report
  - a) July 2023 Bills and Finance Reports

General Fund Bills	\$852,678.79
Grant Fund Bills	\$23,586.62
Gift & Memorial Fund Bills	\$15,992.16
<u>Total</u>	\$892,257.57

- b) Approval of Invoices Over \$10,000 Upgrade to Advanced Learning Library Conference Center Change Order
- 9. Operations Committee Report
- 10. Planning & Facilities Committee Report
- 11. Public Affairs Committee Report
- 12. Support Organization Reports
- 13. Director of Libraries Report
- 14. Announcements
- 15. Adjournment



# Monthly Activity Report July 2023

# Service Highlights

On July 19, a Program Analyst from the U.S. Department of State conducted an initial compliance review of Evergreen's passport acceptance program. Only two Information Request Letters had been sent to applicants out of approximately 260 applications sent in, for a 0.8% IRL rate. The analyst said this IRL rate was very impressive considering how new the Evergreen program and agents are. The Alford Branch was audited on the same day. A few operational and storage improvements were suggested, and no major issues were discovered.

During Westlink's second month at the temporary location: 145 customers were added, 4,918 holds were satisfied, 11,241 materials were checked out, 13/635 materials were checked in, 1/671 children and teens were listed as registered for the Summer Reading Program, 398 children and teens received prizes, 392 adults were listed as registered for the adult summer reading program, and 13 adults received prizes.

Staff created a public art page that features all of the public art pieces on display throughout the library system. Information is continuously being added as information becomes available. Visit www.wichitalibrary.org/public-art for more information.

The Evergreen Story Walk at Evergreen Park has a new story for families to enjoy! Residents can walk along the path and read Finding Home by Esteli Meza.

The Library's strategic agenda project launched with an advisory team meeting in July. The purpose of this collaboration is to understand the community building roles needed for information and access needs across Wichita. Multiple stakeholder interviews and focus groups will be conducted, as well as library industry research. The project will wrap up in January 2024.

In the latest episode of "Read, Return, Repeat," the spotlight was on Category 10, featuring "A Book Set in the Great Plains." The special guest for this episode was Lakota lawyer, professor, and award-winning novelist, David Heska Wanbli Wieden. Wieden is the talented author behind "Winter Counts," a captivating mystery thriller set on the Rosebud Lakota Reservation, which received multiple awards, including NPR's 2020 Book of the Year. During the episode, Sara Dixon and Daniel Pewewardy conducted a lively and insightful interview with Wanbli. He currently resides in Colorado and shared fascinating details about his writing process and his experiences on the Rosebud Reservation. Wanbli also mentioned a significant time in Kansas when he taught at Fort Hays State University, where his son was born.

# **Other News**

During Westlink's second month at the temporary location: 145 customers were added, 4,918 holds were satisfied, 11,241 materials were checked out, 13/635 materials were checked in, 1/671 children and teens were listed as registered for the Summer Reading Program, 398 children and teens received prizes, 392 adults were listed as registered for the adult summer reading program, and 13 adults received prizes.

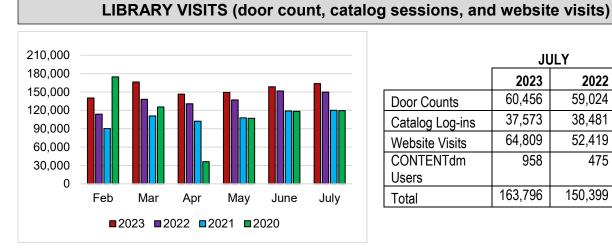
The Library is getting ready to launch a new service. StackMap is a new software integrated with the catalog that lets customers see where a material is located inside the building using maps of each location. This is part of an effort to enhance wayfinding at all locations, especially the Advanced Learning Library. In the coming months, staff will install wayfinding signage to help customers find different services.

The Big Read planning team met to discuss the 2024 NEA Big Read: Wichita. The team is planning a variety of activities, including a self-guided bike tour that will take participants to significant Native landmarks throughout Wichita, dramatic Native story recreations by USD 259 students, and beading programs. The book is There There by Tommy Orange.

The Family Place project is underway, and material has started to arrive for the interactive play space at the Advanced Learning Library. Youth Services Manager Erin Howerton took care to help choose toys that reflected the cultural diversity of the community with toys like a wooden Dim Sum set that included wooden stackable steamers, dumplings, and lotus wrapped rice. Seeing the items arriving has made staff interested and excited about the new service being offered to families. Erin also wrote four weekly pieces for the WENTK explaining key components of the Family Place model so that all staff can begin to familiarize themselves. Youth Services will plan to devote a significant amount of time in their August staff meeting to answer questions and clarify the ideas so that everyone is on the same page.

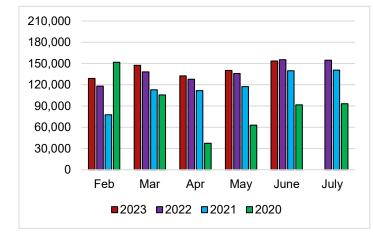
Education and Engagement Manager Savannah Ball and Westlink Youth Services Librarian Eva Peacock met with Librarian Carissa Christner from Madison, WI to discuss their library based Anji Play initiatives. Carissa shared her insights about providing this type of play in a library setting, gave Savannah and Eva tips for creating the ideal outdoor space, and answered questions about the Anji Play organization.

# Service Dashboard

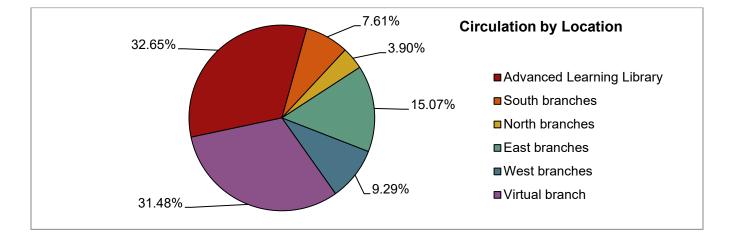


	JULY			
	2023	2022	% change	
Door Counts	60,456	59,024	2.43%	
Catalog Log-ins	37,573	38,481	-2.36%	
Website Visits	64,809	52,419	23.64%	
CONTENTdm	958	475	101.68%	
Users				
Total	163,796	150,399	8.91%	

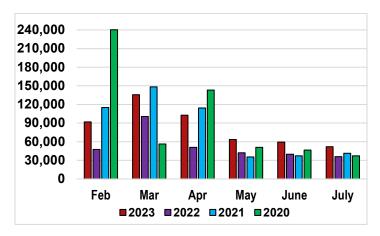
## **CHECKOUTS**



JULY							
	2023	2022	% change				
Physical Circ	105,150	111,876	-6.01%				
Virtual Circ	48,300	42,651	13.24%				
WPL	41,358	34,829	18.75%				
State	6,942	7,822	-11.25%				
Total	153,450	154,527	-0.70%				



QUESTIONS ANSWERED (by staff in person/phone and through online services)

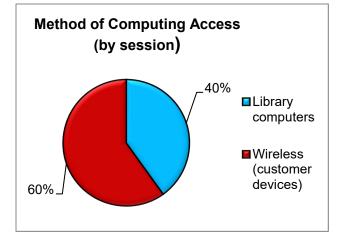


	JULY				
	2023	2022	% change		
Reference	6,080	5,558	9.39%		
Questions					
Database	42,127	27,599	52.64%		
Searches					
Technology	3,441	2,653	29.70%		
Assistance					
Book-A-Librarian	242	245	-1.22%		
Appointments					
Total	51,890	36,055	43.92%		

PROGRAM ATTENDANCE

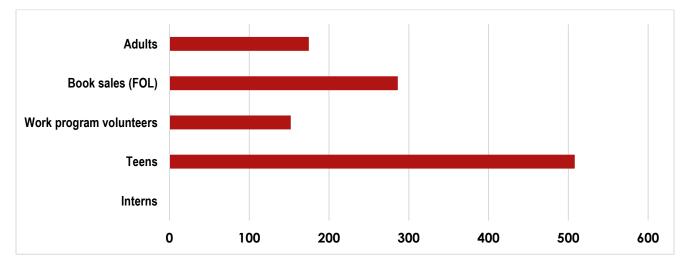
	JULIAIILINDANUL				
	2023	2022	% change		
Adult events	1,096	347	215.85%		
Children's events	2,162	1,579	36.92%		
Technology training	77	96	-19.79%		
Teen events	158	83	90.36%		
TOTAL	3,493	2,105	65.94%		

# JULY ATTENDANCE



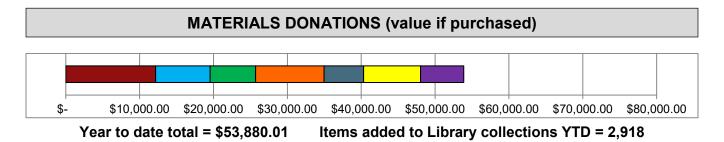
	JULY				
	2023	2022	% change		
Workstation Sessions	6,865	5,828	17.79%		
Wi-Fi Sessions	10,253	8,418	21.80%		
Number of Users	1,447	1,227	17.93%		
Hours of Access	10,958	8,924	22.79%		

# **VOLUNTEERS** (hours of service)



# Number of volunteers YTD = 121 Hours of service YTD = 5,085

June 2023 volunteer data that had not been received by the previous report's publishing deadline are included in this report's YTD counts.



# Service Snapshot: Recent Raving Fans Stories

When wrapping up the Summer Teen Volunteer pizza party, Teen Librarian Lexi Ternes had one of her teens come up and tell her what a great job she thought that Lexi did during her first summer being Teen Volunteer facilitator. This acknowledgement meant a great deal to Lexi and she thanked her volunteer for her kind words. It was a great way to end the summer and Lexi is more determined than ever to make next summer even better!

Mark Torres was extremely helpful in solving a custodial issue during a time when there was no event worker in the building. He went above and beyond the request for advice, doing most of the actual work himself.

Michelle Enke provided a tour of the Genealogy collection to a group of 11 members of the Bridgepoint Church Genealogy Special Interest Group. They group members were surprised and excited to know that the library had such a variety of genealogy materials. They especially liked the databases they could search from home and that the Wichita Eagle was available through Newsbank. One man said he could cancel his subscription and save some money!

The Wichita Coin Club held an event on July 22 in Alford's Meeting Room. The following week Tom Montgomery, Wichita Coin Club President, sent the following thank you to Branch Manager Robyn Belt:

I just want to thank you for your help with setting up the meeting room for our Kids Coin Collecting event. The room worked great! The technology also was great!

We helped 16 scouts fulfill all requirements for receiving a merit badge in coin collecting. Total kids attending was 24. With parents and our club members we had at least 45 people attending. Everyone was very complimentary of Alford Library and for some it was their first time there.

We look forward to do this again in the future! We would like to have the event there again next year. Probably about mid-July.

A Rockwell customer coming out of Youth Services Librarian Katrina Preschool Storytime program told Rockwell Manager John that "Miss Katrina's storytimes are the best in Wichita! They drive across town to attend!"

A customer approached Megan Coffin and wanted to express appreciation of library and staff for the LGBTQ+ display. In particular, the customer had gestured toward the display by the first floor public computers. The customer did not elaborate beyond, "I really appreciate the LGBTQ+ display."

# WICHITA PUBLIC LIBRARY

Minutes of a Meeting of the Library Board of Directors July 18, 2023.

The hybrid meeting of the Library Board of Directors was held on Tuesday July 18, 2023 at the Advanced Learning Library with the following present in person: Ms. Abi Boatman, Ms. Donna Douglas, Ms. Lauren Hirsh, Mr. Randall Johnston, Mr. Kevin McWhorter, Ms. Ericka Sauer, Mr. Chuck Schmidt, and Mr. Jonathan Winkler. The following attended virtually: Ms. Rachel Enix, Dr. Justin Henry, and Ms. TaDonne Neal.

## **Call to Order**

Kevin McWhorter called the meeting to order at 12:03 p.m., a quorum being present.

### Approval of the Agenda

Donna Douglas moved (Schmidt) to approve the agenda as published. Motion carried unanimously.

## **Public Comment**

None

### **Staff Presentation**

Virtual Librarian Greg Nordyke described upcoming updates to digital services and the Library's website that will expand presentation of timely and relevant information to the community. Webpages that demonstrate this focus cover topics as diverse as the Little Free Libraries, elections and voter registration, the Library of Things, public art at Library locations, and branch remodels. Keeping the website fresh and current while also promoting upcoming significant Library programs plays a crucial role in keeping the community informed of things happening within the Library.

### **Approval of Minutes**

Minutes of the regular meeting held on June 20, 2023 were presented. Chuck Schmidt moved (Douglas) to approve the minutes as included in board packets. **Motion carried unanimously.** 

### **Unfinished Business**

Director Nix informed the Board that proposals for the 2025 budget must be included among options for the 2024 process. The Library will put a draft proposal in August board packets.

# New Business

None

# **Finance Committee Report**

On behalf of the Finance Committee, Chuck Schmidt moved to approve the June finance report and supplemental bills in the following amounts: General Fund bills of \$792,784.71; Grant Fund bills of \$25,020.30; and Gift and Memorial Fund bills of \$18,269.16, for a total of \$836,074.17. Motion carried unanimously.

On behalf of the Finance Committee, Chuck Schmidt moved to approve the Short Edition invoice in the amount of \$10,044.00 as recommended by staff. **Motion carried unanimously.** 

On behalf of the Finance Committee, Chuck Schmidt moved to receive and file the January through July 2023 report of the Gift and Memorials Account as included in Board packets. **Motion carried unanimously.** 

On behalf of the Finance Committee, Chuck Schmidt moved to receive and file the Semi-Annual Report of Staff Travel as included in board packets. **Motion carried unanimously.** 

# **Operations Committee Report**

TaDonne Neal reported that the committee discussed the book bus and reviewed draft images of the wrap that will be applied to its exterior. Committee members also examined the Library's tentative monthly rotation of stops, which are concentrated in parts of the city not within easy reach of a library branch. This schedule incorporates opportunities for pop-up visits.

# **Planning & Facilities Committee Report**

Lauren Hirsh reported that additional ARPA funds have been received and will be used to increase the CIP budget for branch remodels. Potential uses for this money include electric charging stations, additional self-check units, wireless service outside of library buildings, more laptop dispensers, infrastructure for a community garden at Angelou, and charging benches.

# **Public Affairs Committee Report**

Abi Boatman reported that the committee discussed ideas for the rollout of the book bus and the idea of being able to track the book bus. The Library will sponsor a library card design competition for three new looks to the cards. On August 12, it will hold an Author Day event with a writers' panel and approximately 100 local authors.

# **Special Committee Reports**

*<u>Friends of the Library</u>* – No report.

<u>Library Foundation</u> – Director Nix reported that Kristi Oberg recently received training on how to apply the income tax credits recently received. The Foundation was awarded \$115,000 in these credits, which equals \$230,000 for the Capital Campaign. This fundraising effort has been gaining traction, with over \$700,000 committed currently and more asks on the table for several named gift opportunities. The goal is \$2 million.

# **Director of Libraries Report**

Director Nix reported that the current library card design has been in use for a very long time. Library staff will thus conduct a card design contest to create three new designs that patrons can choose from for their card.

The Library recently offered cards to City of Wichita employees, and so far over 27 have signed up.

Earlier this month, the new strategic agenda advisory team met. This body includes various leaders from the local area, with Dr. Maaskelah Thomas serving as the Library Board representative.

The Wichita Public Library will turn 150 years old in 2026. Staff is developing a project that will archive the Library's history and community impact; it will be unveiled in the anniversary year.

# Announcements

None

# **Adjournment**

The meeting was adjourned at 12:50 p.m.

The next regularly scheduled meeting will be August 15, 2023.

Respectfully submitted,

Jaime Nix

TACTIC	DESCRIPTION/PURPOSE	<b>READINESS/TIMING</b>	BUDGET
Book Mending Services	<ul> <li>Provide book mending services to the public as a pay-for-service model:</li> <li>Book binding: \$100</li> <li>Page repair: \$10-30</li> <li>Simple repairs: min of \$30.00</li> <li>Cloth spine replacement: \$85.00</li> </ul>	Staff training needed; supply budget will increase by \$1000. Policy change, then enact in 2025	Anticipated minimum revenue of \$1500 annually
Digitization Services	<ul> <li>Provide volunteer and staff expertise to digitize documents and images needed by the public.</li> <li>A high-resolution scanner is needed - \$25,000 investment.</li> <li>Revenue is based on 5 hours of scanning per week at \$100 per hour, and can be scaled up significantly as the community learns about this service.</li> </ul>	Can enact upon purchase and installation of high- resolution scanner.	Anticipated minimum revenue of \$26,000 annually
Eliminate Unique Curbside Service	Branch remodels at Rockwell and Westlink will include installation of drive-up window service	Can enact immediately	-\$1200.00
Eliminate Chat Help Service	Access to staff assistance still available in person, by phone, and by email.	Can enact upon annual service renewal cycle	-\$1065.00
Increase Meeting Room Fees for For-profit Rentals	Currently \$50.00 per hour and WPL proposes increasing this to \$60.00 per hour. Based on 2022/23 rentals, this would have impacted 47 reservations	Policy change, then enact immediately	\$500.00
Increase Test Proctoring Fees	Current fee is \$15.00 per proctor session. Increase of \$5.00 (\$20/session) is still lower than many Wichita proctoring sites.	Policy change, then enact immediately	\$200.00

<ul> <li>Install Solar Panels at:</li> <li>Advanced Learning Library</li> <li>Alford Regional Library</li> <li>Evergreen Community Center &amp; Library</li> <li>Maya Angelou Northeast Branch Library</li> <li>Rockwell Branch Library</li> <li>Walters Branch Library*</li> <li>Westlink Branch Library</li> </ul>	<ul> <li>In 2022/23, 40 proctoring sessions were administered. This service hasn't quite recovered from COVID-19 impacts.</li> <li>Renewable energy use will reduce annual electricity charges, freeing up general fund dollars.</li> <li>The budget is based on 2022 consumption at each location.</li> <li>Architects have engineered a solar option for the Westlink branch project, which has been modeled for each of the other facilities.</li> <li>Public Works has been consulted, and this will be an innovative addition to City facilities.</li> <li>Will require an investment of \$700,000 to</li> </ul>	ARPA request to Finance in July 2023 Once approved, bid and select vendor Target Q4 2023 for installation (flexible)	\$245,000 annually after 3 years
*checking with building owner	establish, and the investment will pay off in three years.		
Passport Services expansion	Provide passport issuance at the Advanced Learning Library from HD1. Staff and the facility will need to be certified and trained.	Can enact upon application being accepted and staff training.	Anticipated minimum revenue of \$21,000
Reading-inspired Online Merchandise Store	Establish an online library and reading inspired online merchandise store based on customer request. This will include items such as t-shirts, hoodie sweatshirts, water bottles, hats, stickers,	Can enact within 1Q of approval	Anticipated minimum revenue of \$50,000

	<ul> <li>and cotton tote bags. Each item will be printed and shipped on demand.</li> <li>WPL staff will design the graphics, and will make them available to the public through an online service like Printful.</li> <li>Each item will have at least a 35% profit and will include sales tax.</li> <li>This is a short-term revenue generator for the City of Wichita. The online store will be operationalized by Wichita Public Library for three years, then transferred to the Friends of the Library.</li> </ul>		
Reduce Quantity of Fixed Station Public	Chromebook dispensers (at ALL and planned for	Can enact immediately	-\$25,364.80
PCs	WES, ROC, ALF, and ANG) can satisfy future computing access.	at ALL, roll out at branches as remodels	
	computing access.	occur	
	Wifi use among customers who bring in their own		
	devices continues to grow.		

# WICHITA PUBLIC LIBRARY BOARD OF DIRECTORS

### Finance Committee Agenda

## Tuesday, August 15 2023, 11:30am

Collaboration Room 204

Advanced Learning Library, 711 W 2<sup>nd</sup> St, Wichita, KS 67203

- 1. Call to Order
- 2. Review of July Bills and Finance Reports
  - Revenue Report
  - Grant Fund Summary Report
  - Report of Expenditures

Grant Fund Bills	\$23,586.62
Gift & Memorial Fund Bills	\$15,992.16
Tota	<u>I</u> \$892,257.57

- 3. Approval of Invoices Over \$10,000 Upgrade to Advanced Learning Library Conference Center Change Order
- 4. Other items from Committee Members
- 5. Adjournment

To attend virtually:

# Microsoft Teams meeting

### Join on your computer, mobile app or room device

### Wichita Public Library Board of Directors Finance committee Meeting July 18, 2023

Present: Members Kevin McWhorter, Chuck Schmidt, and Support Services Manager Tammy Penland

Chuck Smith called the meeting to order at 11:39 a.m.

Schmidt (McWhorter) moved to recommend approval of June 2023 bills in the amount of \$836,074.17 and finance reports. The motion carried.

Schmidt (McWhorter) moved to recommend approval of annual renewal of the Short Edition in the amount of \$10,044. The motion carried.

Schmidt (McWhorter) moved to receive and file the semi-annual report of Gifts and Memorials Account. The motion carried.

Schmidt (McWhorter) moved to receive and file the semi-annual report of staff travel. The motion carried.

The meeting was adjourned at 11:48 a.m.

08/07/2023 08:41 tpenland

FOR 2023 07

JOURNAL DETAIL 2020 1 TO 2020 1

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10000080 Wichita Public Library							
422110 Library Desk Receipts (Fine 422111 Library Desk - Faxes 422112 Library Desk - Passports 423030 Meeting Room Rentals 424011 Copy Charges 424101 Public Computing Charges 429990 Other Operating Revenue 646981 State Setoff Collections	es) 0 9,000 20,000 28,000 10,000 12,000 70,000	$\begin{array}{c} & & & & & \\ & 9,000 \\ 20,000 \\ 28,000 \\ 10,000 \\ 12,000 \\ & & & & \\ & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & & \\ & & & &$	59,799.247,046.0025,340.009,705.008,774.5012,342.00-53.9534,457.57	9,503.80 1,470.00 4,305.00 1,305.00 1,600.30 2,101.20 .00 1,988.70	.00 .00 .00 .00 .00 .00 .00 .00	-59,799.24 1,954.00 -5,340.00 18,295.00 1,225.50 -342.00 53.95 35,542.43	100.0% 78.3% 126.7% 34.7% 87.7% 102.9% 100.0% 49.2%
TOTAL Wichita Public Library	149,000	149,000	157,410.36	22,274.00	.00	-8,410.36	105.6%
TOTAL General Fund	149,000	149,000	157,410.36	22,274.00	.00	-8,410.36	105.6%

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P 1 glytdbud

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08/07/2023 08:41 tpenland	THE CIT	TY OF WICHITA						P 2 glytdbud
FOR 2023 07						JOURNAL DETAI	L 2020 1 TO	2020 1
		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
	GRAND TOTAL	149,000	149,000	157,410.36	22,274.00	.00	-8,410.36	105.6%

\*\* END OF REPORT - Generated by Tammy Penland \*\*

08/07/2023 08:41 tpenland

THE CITY OF WICHITA



#### REPORT OPTIONS

Fie Sequence 1 Sequence 2 Sequence 3 Sequence 4 Report title: YTD	eld # Total 1 Y 9 Y 11 Y 0 N	Page Break Y N N N N	Year/Period: 2023/ 7 Print revenue as credit: N Print totals only: Y Suppress zero bal accts: Y Print full GL account: N Double space: N Roll projects to object: N
Print Full or Sh Print MTD Versic Print Revenues-V Format type: 1 Print revenue bu Include Fund Bal Include requisit Multiyear view:	on: Y Version headings udgets as zero: Lance: N tion amount: N	s: N	Carry forward code: 1 Print journal detail: Y From Yr/Per: 2020/ 1 To Yr/Per: 2020/ 1 Include budget entries: Y Incl encumb/liq entries: Y Sort by JE # or PO #: J Detail format option: 1
Find Crit Field Name			
Org Object Project Rollup code	10000080		
Account type Account status	Revenue		

08/07/2023 08:46 tpenland

FOR 2023 07

JOURNAL DETAIL 2020 1 TO 2020 1

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10000080 Wichita Public Library							
<pre>511000 Base Compensation 511950 Year-End Payroll Accrual 511999 Planned Savings 512000 Special Compensation 512051 Mileage Reimbursement 513000 Overtime Compensation 518200 Employer Wage Taxes &amp; WC 518300 Employer Share EE Insurance 518400 Employer Share Pension/Retire 521011 Electricity - EDI 521021 Natural Gas - EDI 521030 Water Service 521055 Trash Service - EDI 521060 Local Telephone Service 522010 PBX Line Charges 522020 PBX Instrument Charges 522040 Long Distance &amp; Teleconferenc 522060 Air Cards (Mobile Connect) 522070 Voicemail 522080 Automatic Call Distribution 522990 Other Communications Charges 523010 Building &amp; Contents Insurance 523010 Building &amp; Contents Insurance 523020 Vehicle Liability Premiums 524010 Recruitment &amp; Hiring 524020 Employee Travel &amp; Training 525013 Drug Screening 525070 Background Checks 525080 Service Contractors 525083 Textile Rental &amp; Laundry Svcs 525080 Service Contractors 525083 Textile Rental &amp; Laundry Svcs 525090 Other Professional Services 526010 Motor Pool Scheduled Charges 526020 Building Repair &amp; Maint 526042 Pest Control Services 526044 Bldg Security &amp; Fire Services 526070 Equipment Repair &amp; Maint 526092 Rent-Real Property 529010 Bank Charges 529020 Postage 529030 Shipping &amp; Freight</pre>	5,506,305 0 -1,389,000 1,800 0 483,529 1,060,907 586,023 305,438 41,824 12,738 5,404 0 16,000 11,172 18,915 2,000 0 3,912 786 0 91,619 870 3,140 1,600 0 2,925 22,970 3,720 3,720 13,000 0 5,421 5,000 4,000 0 0 0 0 0 0 0	5,506,305 0 -1,389,000 1,800 0 483,529 1,060,907 586,023 305,438 41,824 12,738 5,404 0 16,000 11,172 18,915 2,000 3,912 786 0 91,619 870 3,140 1,600 0 2,925 22,970 3,720 7,240 13,000 5,421 52,060 5,000 4,000 0 0 0 0 0 0 0	$\begin{array}{c} 3,268,586.13\\ -144,136.87\\ .00\\ 12,316.57\\ 1,133.81\\ 2,737.26\\ 271,946.12\\ 559,198.21\\ 338,302.32\\ 134,561.99\\ 64,107.51\\ 10,350.76\\ 1,246.41\\ 2,165.05\\ 3,062.95\\ 7,148.12\\ 11,637.50\\ 228.70\\ 124.83\\ 2,363.90\\ 458.50\\ 1,690.00\\ 45,809.50\\ 458.50\\ 1,690.00\\ 45,809.50\\ 1,690.00\\ 45,809.50\\ 1,690.00\\ 45,809.50\\ 1,690.00\\ 5,91.25\\ 1,002.12\\ 12,103.55\\ 2,170.00\\ 92.50\\ 4,541.68\\ 590.00\\ 5,251.57\\ 32,705.92\\ 2,536.75\\ 2,869.40\\ 25.00\\ \end{array}$	$\begin{array}{c} 438, 421.83\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .00\\ & .25, 85\\ & .304.95\\ & .82, 076.93\\ & .45, 552.00\\ & .25, 854.11\\ & .2, 212.42\\ & 1, 813.71\\ & .00\\ & .495.36\\ & .451.65\\ & 1, 026.00\\ & 1, 662.50\\ & .35, 85\\ & .35.00\\ & .340.00\\ & .65.50\\ & .00\\ $		$\begin{array}{c} 2,237,718.87\\ 144,136.87\\ -1,389,000.00\\ -10,516.57\\ -1,133.81\\ -2,737.26\\ 211,582.88\\ 501,708.79\\ 247,720.68\\ 170,876.01\\ -22,283.51\\ 2,387.24\\ 4,157.59\\ -2,165.05\\ 12,937.05\\ 4,023.88\\ 7,277.50\\ 1,771.30\\ -124.83\\ 1,548.10\\ 327.50\\ -1,690.00\\ 45,809.50\\ -3,448.10\\ 327.50\\ -1,690.00\\ 45,809.50\\ -3,448.00\\ -3,21.50\\ -1,690.00\\ 45,809.50\\ -1,690.00\\ 45,809.50\\ -1,690.00\\ 45,809.50\\ -1,690.00\\ -591.25\\ 1,922.88\\ 10,866.45\\ 1,550.00\\ 7,147.50\\ 8,458.32\\ -590.00\\ 169.43\\ 19,354.08\\ 2,463.25\\ 1,130.60\\ -25.00\\ \end{array}$	$\begin{array}{c} 59.4\$\\ 100.0\$\\ .0\%\\ 684.3\$\\ 100.0\$\\ 56.2\$\\ 57.7\$\\ 44.18\$\\ 23.3\$\\ 100.0\$\\ 57.78\\ 153.3\$\\ 23.18\$\\ 100.0\$\\ 64.58\\ 100.0\$\\ 64.58\\ 100.0\$\\ 64.58\\ 100.0\$\\ 50.08\$\\ 100.0\$\\ 50.08\$\\ 100.08\$\\ 50.08\$\\ 100.08\$\\ 50.08\$\\ 100.088\\ 100.0$

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#### FOR 2023 07

JOURNAL DETAIL 2020 1 TO 2020 1

ACCOUNTS FOR: 100 General Fund		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
529040 Subscriptions		0	0	9,876.68	.00	.00	-9,876.68	100.0%
529061 Organizational		10,960	10,960	10,500.00	.00	.00	460.00	95.8%
529070 Printing & Cop		23,472	23,472	25,152.27	4,285.83	.00	-1,680.27	107.2%
529141 Software Licen		550	550	47,928.51	.00	.00	-47,378.51	
529150 Data Center Ch		1,148,795	1,148,795	665,848.26	95,121.18	.00	482,946.74	58.0%
529990 Other Contract	uals	92,583	109,111	108,154.61	76,160.91	16,528.00	-15,571.61	114.3%
531010 Computing Supp	lies	900	900	.00	.00	.00	900.00	.0%
531020 Office Supplie	S	48,575	48,575	27,880.78	4,018.16	.00	20,694.22	57.4%
531030 Custodial Supp	lies	6,000	6,000	2,217.64	.00	.00	3,782.36	37.0%
532020 Automotive Par	ts & Supplies	450	450	264.15	22.74	.00	185.85	58.7%
539012 Gasoline		4,134	4,134	1,944.58	274.34	.00	2,189.42	47.0%
549010 Furniture & Fi	xtures <\$5k	9,990	9,990	.00	.00	.00	9,990.00	.0%
549020 Data Processin	g Equip <\$5k	9,665	9,665	1,016.72	.00	.00	8,648.28	10.5%
549030 Communication		0	0	346.50	.00	.00	-346.50	100.0%
549110 Library Materi	als	982,530	1,029,816	358,404.16	27,260.54	556.61	670,855.39	34.9%
TOTAL Wichita Pu	blic Library	9,219,922	9,283,736	5,925,480.04	852,678.79	17,084.61	3,341,171.51	64.0%
TOTAL General Fu	nd	9,219,922	9,283,736	5,925,480.04	852,678.79	17,084.61	3,341,171.51	64.0%

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FOR 2023 07						JOURNAL DET	AIL 2020 1 TO	2020 1
		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
	GRAND TOTAL	9,219,922	9,283,736	5,925,480.04	852,678.79	17,084.61	3,341,171.51	64.0%

\*\* END OF REPORT - Generated by Tammy Penland \*\*

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THE CITY OF WICHITA



#### REPORT OPTIONS

Fie Sequence 1 Sequence 2 Sequence 3 Sequence 4 Report title: YTD	eld # Total 1 Y 9 Y 11 Y 0 N	Page Break Y N N N N	Year/Period: 2023/ 7 Print revenue as credit: Y Print totals only: Y Suppress zero bal accts: Y Print full GL account: N Double space: N Roll projects to object: N
Print Full or Sh Print MTD Versic Print Revenues-V Format type: 1 Print revenue bu Include Fund Bal Include requisit Multiyear view:	on: Y Version headings udgets as zero: .ance: N Lion amount: N	3: N	Carry forward code: 1 Print journal detail: Y From Yr/Per: 2020/ 1 To Yr/Per: 2020/ 1 Include budget entries: Y Incl encumb/liq entries: Y Sort by JE # or PO #: J Detail format option: 1
Find Crit Field Name			
Org Object Project Rollup code	10000080		
Account type Account status	Expense		

#### Grant Fund Summary Report July 2023

Grant		7/1/2023	Revenue Received	Admin Charges	Co	ontractuals	Materials	Supplies & Petty Cash	E	Equipment	E	Total openditures	Er	ncumbrances	Remaining Balance 7/31/23
SCKLS 2022	\$	8,578.02	\$ -	\$ -	\$	1,073.99	\$ -	\$ ; -	\$	3,091.50	\$	4,165.49	\$	-	\$ 4,412.53
SCKLS 2023	\$	224,300.99	\$ -	\$ -	\$	-	\$ 14,291.87	\$ ; -	\$	-	\$	14,291.87	\$	-	\$ 210,009.12
SA 2023	\$	89,901.65	\$ -	\$ 112.64	\$	-	\$ 723.92	\$ 24.59	\$	4,268.11	\$	5,129.26	\$	-	\$ 84,772.39
Totals	\$	322,780.66	\$ -	\$ 112.64	\$	1,073.99	\$ 15,015.79	\$ 24.59	\$	7,359.61	\$	23,586.62	\$	-	\$ 299,194.04

Org: 10000080 10001 - Library - Personnel 1B - Base Compensation 511000 Base Compensation Payroll, PPE7.21.23 \$219,573.70 Payroll, PPE7.7.23 \$218,848.13 Total 511000 Base Compensation \$438,421.83 Total 1B - Base Compensation \$438,421.83 1F - Special Compensation 512000 Special Compensation Payroll, PPE7.21.23 \$261.06 Payroll, PPE7.7.23 \$436.06 Total 512000 Special Compensation \$697.12 512051 Mileage Reimbursement Payroll, 6979 \$114.89 Payroll, 7222 \$18.08 Payroll, 7547 \$40.54 Total 512051 Mileage Reimbursement \$173.51 Total 1F - Special Compensation \$870.63 1J - OT Compensation 513000 Overtime Compensation Payroll, PPE7.21.23 \$265.85 Total 513000 Overtime Compensation \$265.85 Total 1J - OT Compensation \$265.85 1N - Employee Benefits 518200 Employer Wage Taxes & WC Payroll, PPE7.21.23 \$18,181.36 Payroll, PPE7.7.23 \$18,123.59 Total 518200 Employer Wage Taxes & WC \$36,304.95 518300 Employer Share EE Insurance Payroll, PPE7.21.23 \$41,080.87 Payroll, PPE7.7.23 \$40,996.06

> Total 518300 Employer Share EE Insurance 518400 Employer Share Pension/Retire

> > Payroll, PPE7.21.23

\$22,761.71

\$82,076.93

July 2023

	<b>,</b>
Payroll, PPE7.7.23	\$22,790.29
Total 518400 Employer Share Pension/Retire	\$45,552.00
Total 1N - Employee Benefits	\$163,933.88
Total 10001 - Library - Personnel	\$603,492.19
0002 - Library - Contractuals	
2B - Utilities	
521011 Electricity - EDI	
EVERGY KANSAS CENTRAL INC	\$25,854.11
Total 521011 Electricity - EDI	\$25,854.11
521021 Natural Gas - EDI	
BLACK HILLS UTILITY HOLDING INC	\$106.37
ENCORE ENERGY SERVICES	\$448.56
ONE GAS INC	\$1,657.49
Total 521021 Natural Gas - EDI	\$2,212.42
521030 Water Service	
City of Wichita	\$1,813.71
Total 521030 Water Service	\$1,813.71
521055 Trash Service - EDI	
WASTE CONNECTIONS OF KANSAS IN	C \$495.36
Total 521055 Trash Service - EDI	\$495.36
Total 2B - Utilities	\$30,375.60
2F - Technology Charges	
521060 Local Telephone Service	
City of Wichita	\$427.00
T-MOBILE USA INC	\$24.65
Total 521060 Local Telephone Service	\$451.65
522010 PBX Line Charges	
City of Wichita	\$1,026.00
Total 522010 PBX Line Charges	\$1,026.00
522020 PBX Instrument Charges	
City of Wichita	\$1,662.50
Total 522020 PBX Instrument Charges	\$1,662.50

	522040 Long Distance & Teleconference	
	City of Wichita	\$35.85
	Total 522040 Long Distance & Teleconference	\$35.85
	522060 Air Cards (Mobile Connect)	
	City of Wichita	\$35.00
	Total 522060 Air Cards (Mobile Connect)	\$35.00
	522070 Voicemail	
	City of Wichita	\$340.00
	Total 522070 Voicemail	\$340.00
	522080 Automatic Call Distribution	
	City of Wichita	\$65.50
	Total 522080 Automatic Call Distribution	\$65.50
	529150 Data Center Charges	
	City of Wichita	\$95,121.18
	Total 529150 Data Center Charges	\$95,121.18
Total 2F ·	Technology Charges	\$98,737.68
2R - Prof	essional Srvcs	
	525013 Drug Screening	
	KELLY COMPLIANCE INC	\$458.00
	Total 525013 Drug Screening	\$458.00
	525070 Background Checks	
	TRUVIEW BSI LLC	\$32.00
	Total 525070 Background Checks	\$32.00
	525083 Textile Rental & Laundry Svcs	
	CINTAS CORPORATION	\$163.78
	P-CARD ONE-TIME PAY	\$106.28
	Total 525083 Textile Rental & Laundry Svcs	\$270.06
	525990 Other Professional Services	
	SIGN LANGUAGE INTERPRETING SERVICES	\$168.00
	UNIQUE MANAGEMENT SERVICES INC	\$1,438.30
	Total 525990 Other Professional Services	\$1,606.30
Total 2R	- Professional Srvcs	\$2,366.36
2V - Bldg	& Equip Charges	
	526010 Motor Pool Scheduled Charges	
	City of Wichita	\$310.00
	Total 526010 Motor Pool Scheduled Charges	\$310.00

526042 Pest Control Services	
P-CARD ONE-TIME PAY	\$680.28
Total 526042 Pest Control Services	\$680.28
526092 Rent-Real Property	
CO CO PROPERTIES LLC	\$4,088.24
Total 526092 Rent-Real Property	\$4,088.24
Total 2V - Bldg & Equip Charges	\$5,078.52
2Z - Other Contractuals	
529010 Bank Charges	
City of Wichita	\$360.32
Total 529010 Bank Charges	\$360.32
529020 Postage	
P-CARD ONE-TIME PAY	\$245.60
Total 529020 Postage	\$245.60
529070 Printing & Copying	
City of Wichita	\$4,285.83
Total 529070 Printing & Copying	\$4,285.83
529990 Other Contractuals	
ONLINE COMPUTER LIBRARY CENTER INC	\$72,884.06
P-CARD ONE-TIME PAY	\$626.65
SPANGENBERG PHILLIPS TICE LLC	\$2,595.20
UNIQUE MANAGEMENT SERVICES INC	\$55.00
Total 529990 Other Contractuals	\$76,160.91
Total 2Z - Other Contractuals	\$81,052.66
Total 10002 - Library - Contractuals	\$217,610.82
003 - Library - Commodities	
3B - Supplies	
531020 Office Supplies	
City of Wichita	\$2,281.44
P-CARD ONE-TIME PAY	\$1,736.72
Total 531020 Office Supplies	\$4,018.16
Total 3B - Supplies	\$4,018.16

3F - Components & Parts

532020 Automotive Parts & Supplies	
City of Wichita	\$22.74
Total 532020 Automotive Parts & Supplies	\$22.74
Total 3F - Components & Parts	\$22.74
3N - Fuel	
539012 Gasoline	
City of Wichita	\$274.34
Total 539012 Gasoline	\$274.34
Total 3N - Fuel	\$274.34
4Z - Non-Capital Outlay	
549110 Library Materials	
P-CARD ONE-TIME PAY	\$27,260.54
Total 549110 Library Materials	\$27,260.54
Total 4Z - Non-Capital Outlay	\$27,260.54
Total 10003 - Library - Commodities	\$31,575.78

**Grand Total** 

\$852,678.79

# Wichita Public Library Grant Bills

# July 2023

- Contractu	lals	
2F - Tecł	nnology Charges	
	521070 Internet Service	
	P-CARD ONE-TIME PAY	\$826.70
_	Total 521070 Internet Service	\$826.70
Total 2F	- Technology Charges	\$826.70
2N - Em	ployee Development	
	524020 Employee Travel & Training	
	CITY OF WICHITA	\$11.23
	JAIME NIX	\$85.82
	RACINE ZACKULA	\$70.24
	Total 524020 Employee Travel & Training	\$167.29
Total 2N	- Employee Development	\$167.29
2Z - Oth	er Contractuals	
	529031 Delivery/Pick up	
	DANIKSCO OFFICE INTERIORS	\$80.00
	Total 529031 Delivery/Pick up	\$80.00
Total 2Z	- Other Contractuals	\$80.00
Total 2 -	Contractuals	\$1,073.99
Commod	ities	
	n-Capital Outlay	
	549010 Furniture & Fixtures <\$5k	
	DANIKSCO OFFICE INTERIORS	\$3,091.50
	Total 549010 Furniture & Fixtures <\$5k	\$3,091.50
Total 4Z	- Non-Capital Outlay	\$3,091.50

Total Y2802 - South Central Kansas Library Sys 22

\$4,165.49

# Wichita Public Library Grant Bills

# July 2023

- Comm	odities	
3B - S	upplies	
	531020 Office Supplies	
	P-CARD ONE-TIME PAY	\$24.59
	Total 531020 Office Supplies	\$24.59
Total	3B - Supplies	\$24.59
4Z - N	Ion-Capital Outlay	
	549010 Furniture & Fixtures <\$5k	
	P-CARD ONE-TIME PAY	\$2,758.92
	Total 549010 Furniture & Fixtures <\$5k	\$2,758.92
	549020 Data Processing Equip <\$5k	
	CDW GOVERNMENT INC	\$808.68
	City of Wichita	\$480.50
	P-CARD ONE-TIME PAY	\$220.01
	Total 549020 Data Processing Equip <\$5k	\$1,509.19
	549110 Library Materials	
	P-CARD ONE-TIME PAY	\$723.92
	Total 549110 Library Materials	\$723.92
Total -	4Z - Non-Capital Outlay	\$4,992.03
Total	3 - Commodities	\$5,016.62
- Library	State Grants-In-Aid 23	
5A - C	ïty Admin Charges	
	551010 City Administrative Charges	
	City of Wichita	\$112.64
	Total 551010 City Administrative Charges	\$112.64
Total	5A - City Admin Charges	\$112.64
Tatal	5 - Library State Grants-In-Aid 23	\$112.64

Total Y3800 - Library State Grants-in-Aid 2023

\$5,129.26

# Wichita Public Library Grant Bills

Grand Total

# July 2023

\$23,586.62

Y3801 - SCKLS 23	3-South Central KS Llbrary S		
3 - Commod	ities		
4Z - Nor	n-Capital Outlay		
	549110 Library Materials		
	P-CARD ONE-TIME PAY	\$14,291.87	
	Total 549110 Library Materials	\$14,291.87	
Total 4Z	- Non-Capital Outlay	\$14,291.87	
Total 3 - Commodities		\$14,291.87	
Total Y3801 - SCKLS 23-South Central KS Llbrary S		\$14,291.87	

### **GIFT AND MEMORIAL FUND**

# RECEIPTS/REIMBURSEMENTS

TOTAL EXPENDITURES \$15,992
sing) \$500.00
Georgetown (Staff Travel)* \$1,193.12
Flower Fund)* \$53.59
ertising) \$150.00
nnology Equipment) \$8,121.00
or Day)* \$264.72
als)* \$862.94
\$75.49
Plan) \$115.00
\$600.00
es (Materials)* \$1,685.74
es (Memorials)* \$233.36
on (Branch Programming)* \$76.80
ation)* \$77.86
(Advertising) \$1,600.00
Deposit for Inservice Day) \$250.00
r Day) \$115.47
s) \$7.99
Supplies) \$9.08
TOTAL RÉCEIPTS \$217,66
Foundation (Kroger/Hobby Lobby Reimbursements) \$585.99
ing) \$473.24
\$44.96
(Local Author Day) \$380.19
(1000 Books) \$403.13
(Branch Program) \$78.80
\$212,000.00
\$3,702.04

\*Reimbursed expenses



# INTEROFFICE MEMORANDUM

то:	Library Board of Directors
FROM:	Jaime Nix, Director of Libraries
SUBJECT:	Request for approval of invoices over \$10,000: Upgrade to Advanced Learning Library Conference Center Change Order

**DATE:** August 9, 2023

**Background:** Wichita Public Library contracted work to update the Advanced Learning Library Conference Center technology to support online and hybrid meeting functions. The Library submitted to the City Council's Board of Bids on December 20, 2022 the original expenditures of \$136,963.73 that are allocated from SCKLS 22 funding. As a result of further study of audio sound and accessibility issues at the Advanced Learning Library, staff obtained a quote to add additional speakers in the conference centers and all public restrooms to ensure that emergency and closing announcements are heard by customers in these areas of the building

**Financial considerations:** Wichita Public Library would like to allocate an \$11,166.67 from SCKLS 23 funding to add speakers to restrooms and conference centers. This change will be factored in to existing scheduled work that CTI is completing.

**<u>Request for board approval</u>**: Wichita Public Library would like to request approval of \$11,166.67 from SCKLS 23 to add announcement capabilities in all public areas of the Advanced Learning Library.

Attachments: Upgrade to Advanced Learning Library Conference Center Change Order



#### WICHITA PUBLIC LIBRARY

Change Order No.: 1

Date: August 2, 2023 CHANGE ORDER

To: Robert Layton, City Manager

Purchase Order No.: PO22001817

CHARGE TO OCA No.: Y3800 80100223

Project: Upgrade to Advanced Learning Library **Conference** Center

Project No.: Y2802 OCA No.: 80100320

Please perform the following extra work at a cost not to exceed \$ 11,166.67

Work for this Change Order cannot be completed until approved by all. Contractor should expect approximately 3 weeks for approval.

Additional Work: CTI sub onsite Decker Electric to add the electrical outlets needed for the new speakers in the restrooms and conference center at the Advanced Learning Library.

Reason for Additional Work: Currently customers and staff are not able to hear closing and emergency announcements made through the PA system in these areas. Should there be an emergency (i.e., bomb threat, active shooter, tornado warning) customers and staff in these areas of the building do not hear the warning.

<b>CIP Budget Amount:</b>	\$ 0	Original Contract Amt.: \$136,963.73	
Consultant:		Current CO Amt.:	\$11,166.67
Total Exp. & Encum. To Date:	\$136,963.73	Amt. of Previous CO's:	\$0 \$11 166 67
CO Amounts	£11 166 67	Total of All CO's:	\$11,166.67
CO Amount:	\$11,166.67		

**Approved: Jeffrey Franc** Contractor Date

**Approved:** Direc

Approved: Robert Layton

8/3/23 Date

City Manager

# WICHITA PUBLIC LIBRARY BOARD OF DIRECTORS Operations Committee Agenda Tuesday, August 15, 2023, 11:30am Collaboration Room 203 Advanced Learning Library, 711 W 2<sup>nd</sup> St, Wichita, KS 67203

- 1. Call to Order
- 2. Walters and Maya Angelou Branch hours
- 3. Librarian recruitment for neighborhood branches
- 4. Adjournment

To attend virtually: Join on your computer, mobile app or room device

# WICHITA PUBLIC LIBRARY BOARD OF DIRECTORS Planning and Facilities Committee Agenda Tuesday, August 15, 2023, 11:30am Collaboration Room 206 Advanced Learning Library, 711 W 2<sup>nd</sup> St, Wichita, KS 67203

- 1. Call to Order
- 2. Westlink Branch Library Update
- 3. Alford, Angelou and Rockwell Branches Update
- 4. Strategic Agenda discussion
- 5. Adjournment

To attend virtually:

# Microsoft Teams meeting

# Join on your computer, mobile app or room device

# WICHITA PUBLIC LIBRARY BOARD OF DIRECTORS Public Affairs Committee Agenda Tuesday, August 15, 2023, 11:30am Collaboration Room 205 Advanced Learning Library, 711 W 2<sup>nd</sup> St, Wichita, KS 67203

- 1. Call to Order
- 2. Update on August Media Activities
- 3. 2023 Advocacy and Awareness Priorities continued discussion
- 4. Other items from Committee Members
- 5. Adjournment

To attend virtually: Microsoft Teams meeting

Join on your computer, mobile app or room device

# Media Log: July 2023

- July 1, 2023: KAKE Digital Archives
- July 10, 2023: KWCH Digital Archives
- July 13, 2023: KAKE Summer Family Concert Series
- July 24, 2023: KSN Beat the Heat
- July 29, 2023: KAKE Become An Informed Voter



vww.SupportWichitaLibraries.org 316-261-8545

711 W. 2nd St. North Wichita, Kansas 67203

#### **Board of Directors**

John DeCesaro, Chair **Mary Eves Candice Farha Justin Henry Kellie Hogan** Alan Howarter **Sharon** lorio John Lewis **Kevin McWhorter** Jaime Nix **Bill Pickert Toni Porter** Johnathan Weigand **Amy Williams Kristi Oberg** President & CEO

WICHTA FUBLIC LIBRARY FOUNDATION WICHTA PUBLIC LIBRARY August 7, 2023

Dear Board Members,

Serving the WPLF as your CEO/President has been a pleasure and an honor. The last four years have, without a doubt, been the best four years of my career.

Your dedication to the mission of the WPLF has been extraordinary. Your efforts to support and mentor me along the way as I learned new aspects of my job have also been much appreciated.

That is why leaving the organization in the middle of our campaign and before my originally planned retirement will be difficult. However, it has become necessary for me to focus all my energy on my health and wellness, and as a result, I am submitting my resignation effective 11-17-23.

I will continue working with John and the committee chairs to remain focused on WPLF goals, objectives and ensuring a smooth transition to a new CEO/President.

Best wishes to you all!

With love, gratitude, and heartfelt thanks,

P.S. I want to thank you for the grace, patience, and understanding you have given me, particularly these last several months.